



Diaspora Sunday

HAIL MARY.

By Abigail Phiri

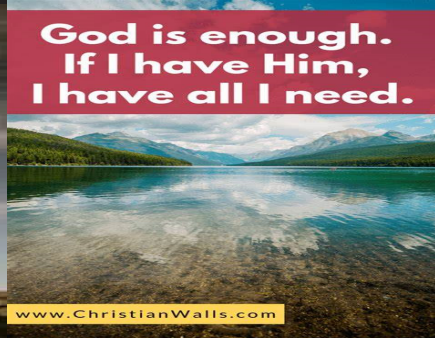
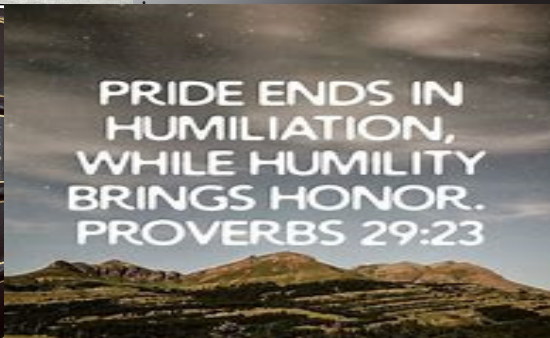
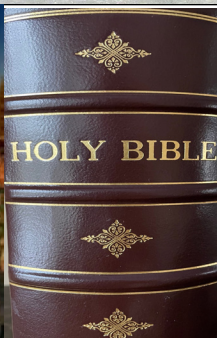
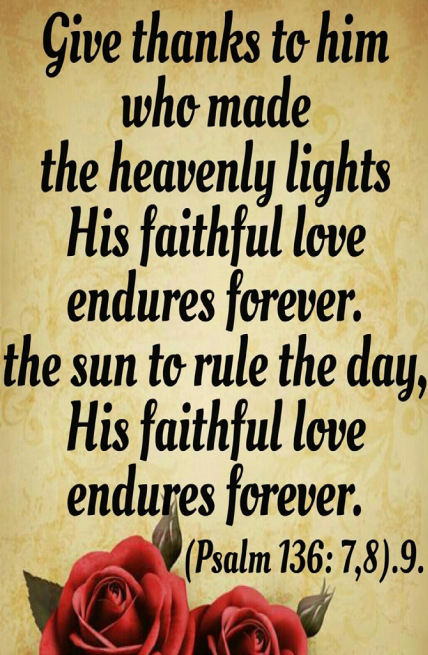
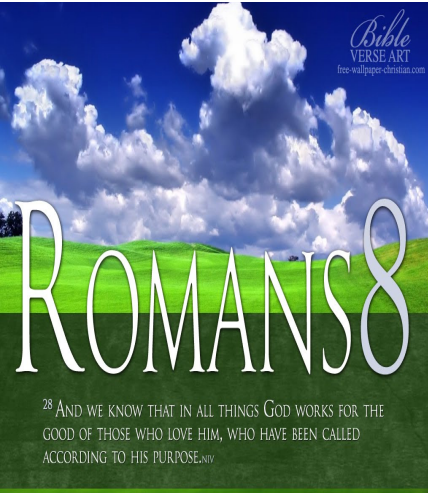


Mary the mother of Jesus was chosen to fulfill the gospel's prophecy. This is the reason why she was visited by angel Gabriel with the good news that she would bear a son whom she had to name Jesus. Consequently, this is indicated in the book of Luke 1: 28-31. To be specific, it is said in the bible, "And the angel came in unto her and said Hail, thou that art highly favoured, the Lord is with thee, blessed art thou among women. And when she saw him, she was troubled at his saying and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not Mary for thou hast found favor with God. And behold, thou shalt conceive in thy womb and bring forth a son and shalt call his name JESUS." Indeed, it is all due to grace that certain individuals are chosen to do God's work. For that reason, this is why it is said many

are called but a few are chosen. Clearly, that statement sheds more light on the reality of life. Again, always take to mind that God favors people whom he would have deemed worthy to execute his plans and purposes accordingly without fail just like in the scenario of Mary the mother of Jesus. Truth be told, she was tasked to do a big job that is bringing forth the messiah on the face of this earth. To this effect, in the bible Mary even asked how could it be since she knew no man and was a virgin as stated on Luke 1: 34-35, "Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee and the power of the Highest shall overshadow thee therefore also that holy thing which shall be born of thee shall be called the Son of God." Thus, treasured readers during this time that we are in of the festive season, it is of paramount importance to bring ourselves close to the gospel of God as we reflect on the birth of baby Jesus on the 25th of December. Nevertheless, we have to factor in the crucial role that his mother fearlessly took upon herself without running for the hills. Having said that, Mary the mother of Jesus showcased what we the 21st century Christians should do when tasked to

do God's work. Interestingly, we must do it wholeheartedly knowing you are doing it for the greater good in life. As a result, as we celebrate Jesus' life we also do it in conjunction with his mother who gave an example to all of us women not to be left out in executing God's will. Quite frankly, Mary the mother of Jesus is one of the women in the bible who did a great job in ensuring that God's will comes to fruition without fail. Personally, I like the part that highlighted that when Mary met her relative Elizabeth the baby in the womb of the latter leaped that is Luke 1: 41. In light of the stated, Elizabeth then said in the bible, ".....Blessed art thou among women and blessed is the fruit of thy womb." Accordingly, Elizabeth couldn't have said it any better than this. All in all, every event that

unfolded up to when Jesus was born proves God is in full control plus he shows his power to all who have the good grace to see it with their own two naked eyes like Elizabeth did. For all intents and purpose, Mary the mother of Jesus was a vessel of the good Lord who did her part well with the help of Joseph. In this day and age, we should strive to be like this blessed family that took everything in its stride without question. Likewise, God works in mysterious ways so let us place our trust and faith in him. Similarly, even when as a couple you are pregnant just keep your fear at bay and let things work out as ordained by the good Lord for he knows everybody's journey from the start to the beginning. It is an honor that we are alive up to this time of the year as Christmas is fast approaching. As a true Catholic Christian, I have always found peace in the Hail Mary prayer which I say each and every night before I sleep. Hopefully, I wish you all to take it to mind each meaningful word that was strung along in this prayer for if you do, you will have a good appreciation to what Mary did in bringing forth Jesus the savior in this world. Rugare treasured readers.

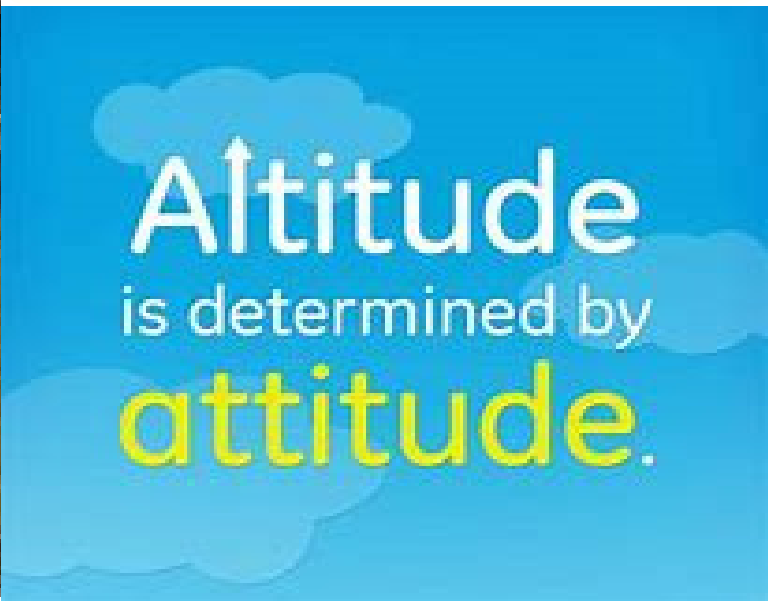
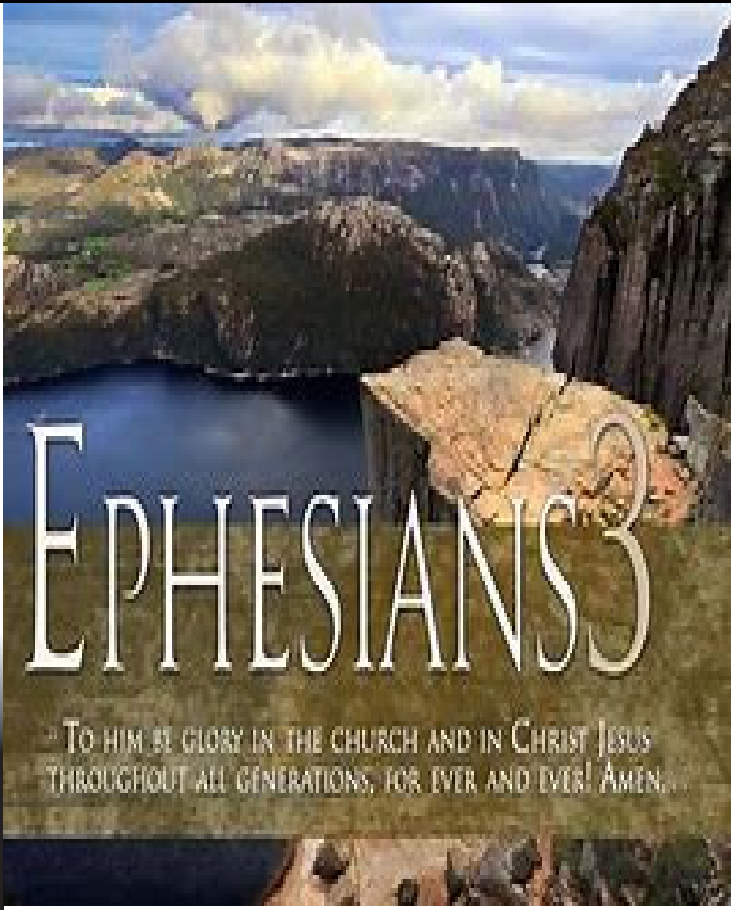


HAIL MARY


Prayer: Hail Mary
Hail Mary
Full of grace
The Lord is with you
Blessed is you amongst women
And blessed is the fruit of your womb, Jesus

Holy Mary
Mother of God
Pray for us sinners
Now and at the time of our death


Amen



The best way
is not to fight it, GO ALONG.
Don't try to fix things always.
What you run from
only stays with you longer.
When you fight something,
you only make it Stronger.



My happiness GROWS
in direct proportion
to my acceptance,
and in inverse proportion
to my expectations.



Poem Title:
ACCEPTANCE

Poem Title: Acceptance
By: Abigirl Phiri

Times are changing
Some are contemplating hanging
Just to end this misery
Which as an individual needs a level
of being visceral

The tide is high
Full of mixed emotions, some are
choosing to die

So that they can escape this kind of
life
They have reached an impasse in
strife

However the good Lord asks us to be
strong
Even when we feel wronged
Times might change and tides might
be high
But when the dust settle down, we
will merrily have a braai



The Reckless Penknife



“When Jehudi had read three or four leaves, he cut it with his penknife.” -Jeremiah 36:23.

W

look in upon a room in Jerusalem. Two men are there. At the table sits Baruch the scribe, with a roll of parchment and an iron pen in his hand. The other man is walking the floor, as if strangely agitated. There is an unearthly appearance about his countenance, and his whole frame quakes as if pressed upon by something unseen and supernal. It is Jeremiah, in the spirit of prophecy. Being too much excited to write with his own hand the words that the Almighty pours upon his mind about the destruction of Jerusalem, he dictates to Baruch the scribe. It is a seething, scalding, burning denunciation of Jehoiakim, the king, and a prophecy of coming disasters.

Of course, Jehoiakim the king hears of the occurrence, and he sends

Jehudi to obtain the parchment and read its contents. It is winter. Jehoiakim is sitting in his comfortable winter house by a fire that glows upon the hearth, and lights up the faces of the lords, and princes, and senators who have gathered to hear the strange document. Silence is ordered. The royal circle bend forward to listen. Every eye is fixed. Jehudi unrolls the book gleaming with the words of God, and as he reads the king frowns; his eye kindles; his cheek burns; his foot comes down with thundering indignation. He snatches the book from Jehudi’s hand, feels for his knife, crumples up the book, and goes to work cutting it up with his penknife.

Thus God’s book was permanently destroyed, and the king escaped. Was it destroyed? Did he escape? In a little while King Jehoiakim’s dead body is hurled forth to blacken in the sun, and the only epitaph he ever had was that which Jeremiah wrote: “Buried with the burial of an ass;” while, to restore the book which was destroyed, Baruch again takes his seat at the table, and Jeremiah walks the floor and again

dictates the terrible prophecy.

It would take more penknives than cutler ever sharpened to hew into permanent destruction the Word of God. He who shoots at this eternal rock will feel the bullet rebound into his own torn and lacerated bosom. When the Almighty goes forth armed with the thunderbolts of his power, I pity any Jehoiakim who attempts to fight him with a penknife.

That Oriental scene has vanished, but it has been often repeated. There are thousands of Jehoiakims yet alive who cut the Word of God with their penknives, and my object in this sermon is to designate a few of them.

The first man I shall mention as thus treating the Word of God is the one who receives a part of the Bible, but cuts out portions of it with his penknife and rejects them. Jehoiakim showed as much indignity toward the scroll when he cut one way as when he cut the other. You might as well behead Moses as to behead Jonah. Yes, sir, I shall take all of the Bible or none. Men laugh

at us as if we were the most gullible people in the world for believing in the genuineness of the Scriptures; but there can be no doubt that the Bible, as we have it, is the same-no more, no less-as God wrote it. As to the books of the New Testament, the great writers of the different centuries give complete catalogues of their contents. Polycarp, Ignatius, Clemens Romanus, in the first century, give a catalogue of the New Testament books; Tertullian, Justin Martyr, in the second century; Cyprian and Origen in the third century; Augustine, Jerome, and Eusebius in the fourth century. Their catalogues of the different books of the New Testament silence the suggestion that any new books could have been stealthily put in. How many books are on this stand? You say threetwo Bibles and a hymnbook. There are twenty men here taking a list of these books. Would it be possible for any man to come on to this platform and lay a new book on this stand and you not know it? Neither was it possible for any body to put an additional book into this New Testament when all the Christian world was watching.

DAVID: A MAN THAT WALKED WITH GOD.



“Trust in Him at all times, O people; Pour out your heart before Him; God is a refuge for us. Selah. Psalm 62:8 NIV.

David uses a simple approach to show that God is available to all who need Him.

“Pour out your heart before Him. He is associating the gesture with the easiness, like water flows. Energy flow changes, and a peace that surpasses all understanding manifest as we release our responsibilities or transfer one’s effort unto divine power. Asking God for direction freely and in confidence opens all senses to a sound mind. Moreover, His answer or recommendations becomes clear.

David’s walks with God gave him the assurances as seen in 1 Samuel 17:37 “The Lord who rescued me from the paw of the lion and the paw of the bear will rescue me from

the hand of this Philistine.” Complete confidence without hesitation of his God trust and ability.

He has displayed the same testament of His trust like in psalm 27:1” The LORD is my light and my salvation--whom shall I fear? The LORD is the stronghold of my life--whom shall I dread? Those who have surrendered to His abilities reveal that we all can attain this form of trust if we remove our efforts and put them to God. All the burdens are not seen as burdens but as avenues leading us to the finishing line.

Communing with God always makes it easy to trust Him because He becomes part of our thoughts process. In the book of Daniel chapter 3, we have met the three Hebrew boys who trust in their God, and his deliverance convinced them to defy the king’s orders. “If we are thrown into the blazing furnace, the God we

serve is able to deliver us from it, and he will deliver us[c] from Your Majesty’s hand. Daniel 3:17 NIV.

When faced with a task, problem, or dilemma, look unto God, who is able to give you a clear direction without taking an easy human way out. God’s ways are the only best solution.


Trust in Him at all times; He will lead you to the victory in Jesus’s mighty names.

Stay encouraged in the LORD, and He knows you, and his grace will put you above the water.

Your sister-in-Christ


Mrs. Domiscilla Wagner

Domiscillaw@gmail.com.



God will bless you and watch over you. God will smile on you and be kind to you. God will look on you with favor and give you peace. These wonderful blessings will be in your life not only today but every single day.

God is saying to you tonight, "I have some blessings coming your way that are going to cause you to forget what you've been through, forget who hurt you, forget what you lost, forget what wasn't fair. You may have gotten a double dose of trouble, but a double dose of favor is coming."



Children Standing Strong Against The Cancel Culture:



2) **C**ancel culture is spiteful. The vitriolic contempt coming from the cancel crowd is often shockingly ugly. Selecting a person for “cancellation” seems to be tantamount to declaring that person worthy of hate, and with that comes permission to slander him or her. In contrast to promoting the malice of the cancel culture, Jesus commands us to “love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you” (Luke 6:27–28). Our speech should “be gracious and

attractive” (Colossians 4:6, NLT). Vicious, obscene, or hate-filled speech has no place in the Christian’s life.

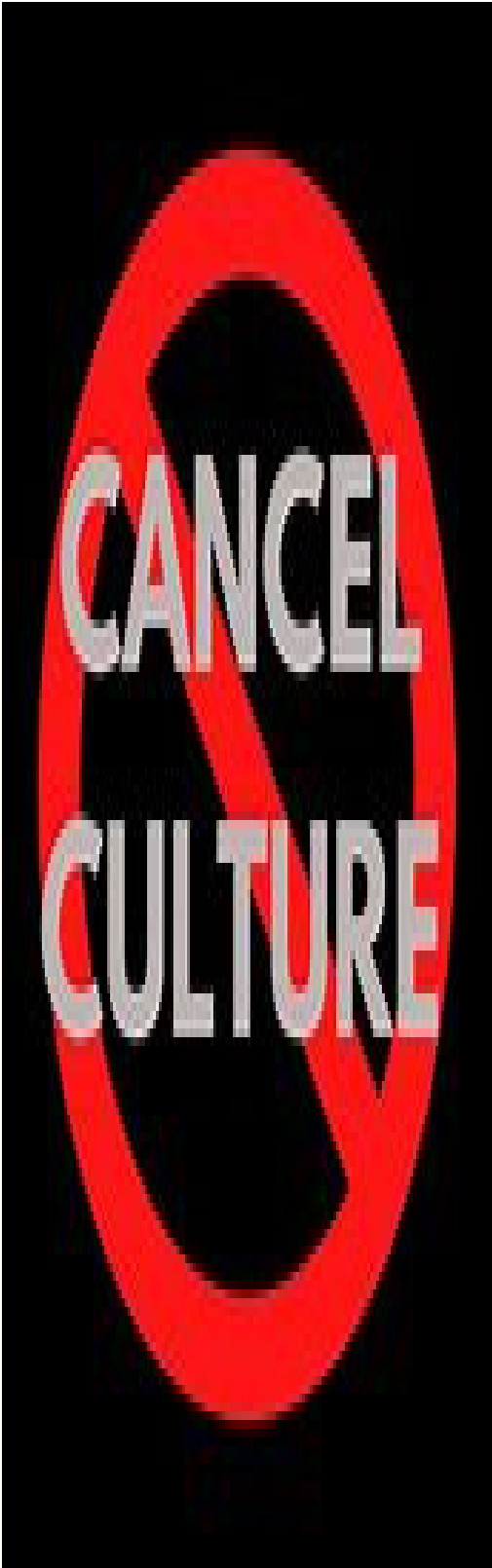
3) **C**ancel culture is judgmental. The self-appointed enforcers of “acceptable” speech have gone to great lengths to dig up material over which to cancel others. People have lost their jobs over articles written three decades ago, jokes told in one’s youth, classic literature read aloud, and opposite editorials published. There is no room for nonconformity—or free speech. If the language police were judged by their own severe standard, how many of them would remain un-cancelled? Scripture warns against hypocritical, self-righteous judging (Matthew 7:1). Hypocrisy or a fault-finding, hypercritical spirit has no place in the Christian’s life.

4) **C**ancel culture is unforgiving. Past instances of inappropriate or hurtful speech or actions, no matter how long ago, are not to be forgiven in cancel culture. Once a person is cancelled, there is no way to restore that person to the good graces of society—there is no grace. There is no chance for redemption. Rehabilitation and restoration are not the goal, and neither is learning from one’s mistakes. The goal

is to smear, defame, and malign. The Bible points to repentance and commands us to forgive one another: “Make allowance for each other’s faults, and forgive anyone who offends you. Remember, the Lord forgave you, so you must forgive others” (Colossians 3:13, NLT). An unforgiving, loveless attitude has no place in the Christian’s life. In the midst of cancel culture, we must use our words wisely. Believers are to “pursue righteousness, godliness, faith, love, endurance and gentleness” (1 Timothy 6:11). And we must continue to reject hatred and love others, even our enemies (1 John 4:7; Matthew 5:43–48).

Encouraging you and your children to stand firm for Biblical values in the public arena, though you yourself may face the risk of some form of 'cancellation.'" The world may cancel you but our Loving God and Christian culture sees no one as an object of spite. God’s love is always available. There are no lost causes.

Extract from [GotQuestions.org](https://www.gotquestions.org)
Much needed prayer for our children .
Lucy Watani-Simiyu



Crenshaw Releases Children's Book Warning About the Dangers of 'Cancel Culture'



PRAYERS BEYOND THE PAINS.!!



PRAYER BEYOND THE PAINS.!!

Acts 7:59
And while they were stoning Stephen, he prayed, Lord Jesus, receive and accept and welcome my spirit!
.....
Stephen was a man who

faced a very hot time during His service to the church. The stones throwers were not ashamed, they were there in numbers. They increased more pressure of throwing stones upon Stephen, they wanted him dead. They worked hard to have heap of stones upon him.

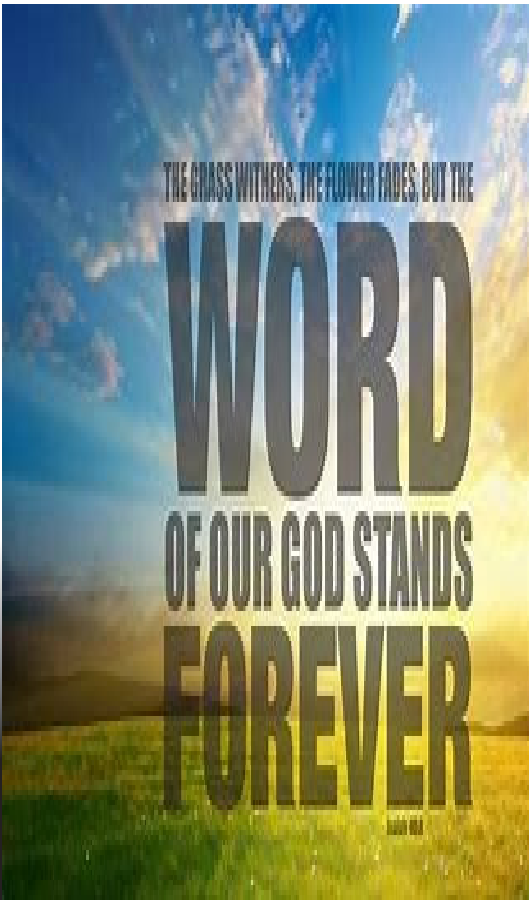
But For Stephen, he never focused on these stone throwers. He knew that he had to do something more than that. He CHOSE TO PRAY for them and IGNORED the fact of having bitterness over his Life.

This is a great demonstration of maturity in prayer levels. He never cursed them, his mind was sober, he didn't struggle to release the words in his prayer! He wanted them forgiven and set free. He knew his mission and didn't want to be diverted from it.

He didn't want to die with any unsettled matter. He overcame the pains of stone throwers. Jesus appeared to him in this very hour of need. This is my prayer too, that we shall be able to react positively even during tough and in

hot times!

This prayer is not a common one, it's for a strong men and women, who knows how to wage war! Today, may you have enough grace..and go..for...the prayers beyond the pains...!!!
.. Amen..
The Moses And The Gospel Continues



Spiritual Food for a Hungry World



They need not depart; give ye them to eat.” – Matthew 14:16

Some folks do not believe in miracles. I do. A denial of miracles is a denial of the virgin birth of Jesus. The Christian religion stands or falls on the virgin birth of

Christ. God created Adam and Eve without human agencies. He could and did create Jesus supernaturally. I place no limit on what God can do. If you begin to limit God, then there is no God.

I read of a preacher who said that the miracles of the Bible were more of a hindrance than a help. Then he proceeded to spout his insane blasphemy. He imagined Jesus talking to the five thousand and, like many speakers, overrunning his time limit. The disciples, seeing night coming, said: “Master, you have talked this crowd out of their supper and there is nothing to eat in this desert place; dismiss them so they can go into the towns and country and get

food.”

He imagined Jesus saying: “We have some lunch, haven't we?”

“Yes, but not enough to feed this crowd.”

“Well, let's divide it up and see.” So, Jesus proceeds to divide his lunch with the hungry crowd.

An old Jew, seeing Jesus busy, asked, “What's he doing?” “Dividing his lunch.” “Huh,” grunts this old knocker, “He is the first preacher I've ever seen who practices what he preaches.” Shamed by the example of Jesus, this old tight-wad brought out his lunch basket and began to divide.

Others caught the spirit and followed suit and in this way the five thousand were fed. This heretic of a so-called preacher thought such an occurrence more reasonable than the Bible account. Every attempt to explain the miracles by natural laws gets the explainer into great difficulty and shows him up as ridiculous.

I wish to draw some practical lessons from this miracle of Jesus feeding the five thousand. The world is hungry. Jesus stood face to face with the problem of physical hunger just as we, in our day face, the problem of hunger, not only physical but spiritual.

He Repaired The Altar Of The Lord



He repaired the altar of the Lord that was broken down.”– I Kings 18:30

There is something more than history in the chapter from which my text is taken, just as there is always more in a picture than is seen at first glance. The state of affairs at this time the chapter opens was as bad as is possible for the human mind to conceive. The country was in an awful condition because of idolatry, adultery and all other sins associated with a nation that had forgotten God and was given, unbridled, to all lust and evil desires. That talk had in it no “as it were”, “in a degree”, “perhaps”, or “in a measure” or “so to speak”. He didn’t qualify it by any adjectives; every

word had a ring like chilled steel as it cut like a Damascus blade into the putrefying abscesses of his day. Ahab and Jezebel were on the throne. A more vicious, iniquitous, rotten man or vile woman never disgraced the earth than these two. Wickedness had the right of way throughout the kingdom; Ahab and Jezebel set the pace and others followed. There were no depths of iniquity, adultery, licentiousness and vileness to which Ahab and Jezebel did not sink. Baal was worshiped; true religion was on the sidetrack, and hell had the main line. It is true that there were a few faithful, like Obadiah and Naboth, who had not bowed to Baal, but they were in a sad minority. Many had been compelled to hide in caves and dens. If it was a woman who dared say she believed in and worshiped Jehovah, she was an outcast and her children were murdered; if it was a man, he was subjected to infamies that no tongue would attempt to describe. So rampant had idolatry, adultery, and kindred evils had become that in order to try to stem the

deadly tide, God sent the prophet Elijah to shut off the water supply and bring on the famine. As we read the Bible we will notice that always in a dark time God sends a prophet to arouse, stir and call the people back to the true God. So in this instance, when the situation looked dark, God sent His messenger to warn the people of the judgment which they were bringing on themselves because of sin and iniquity. The old Tishbite bobbed up before weak-kneed Ahab with all the abruptness of a thunderclap out of a clear sky, and without banners or bands or furbelows or salaam, spoke out in the first breath in a way that brought a deadly pallor upon the cheeks of the miserable wretch Ahab.” As the Lord of hosts liveth...” (I Kings 18:15).”As the Lord of hosts liveth, before whom I stand...” cried the prophet. that ought to be the preacher’s cry every time he walks into the pulpit. That kind of faith makes the devil get up and dust every time! Such confidence in God as the prophet had as he stood before Him would make

granite out of soapstone. And to know God as Elijah knew Him, and to have the same unbroken sense of His presence, is better preparation for a great career in the ministry than a degree from any college you can name. I am not discounting the value of education. I consider a mind without education as something like marble in a quarry, which shows none of the inherent beauty until the skill of the polisher fetches out the color and discovers every ornamental vein that runs through the marble. Education draws out many virtues and perfections which otherwise would never come to the surface and never be seen. I believe in education, but education alone cannot make character-never! It takes acquaintance with God to do that. It takes purity of heart as well as brilliancy of intellect to make one great for God. But I have no sympathy with anybody who would exclude anyone, educated or uneducated. “Seek ye first the kingdom of God” is as much in force tonight as it was two thousand years ago.

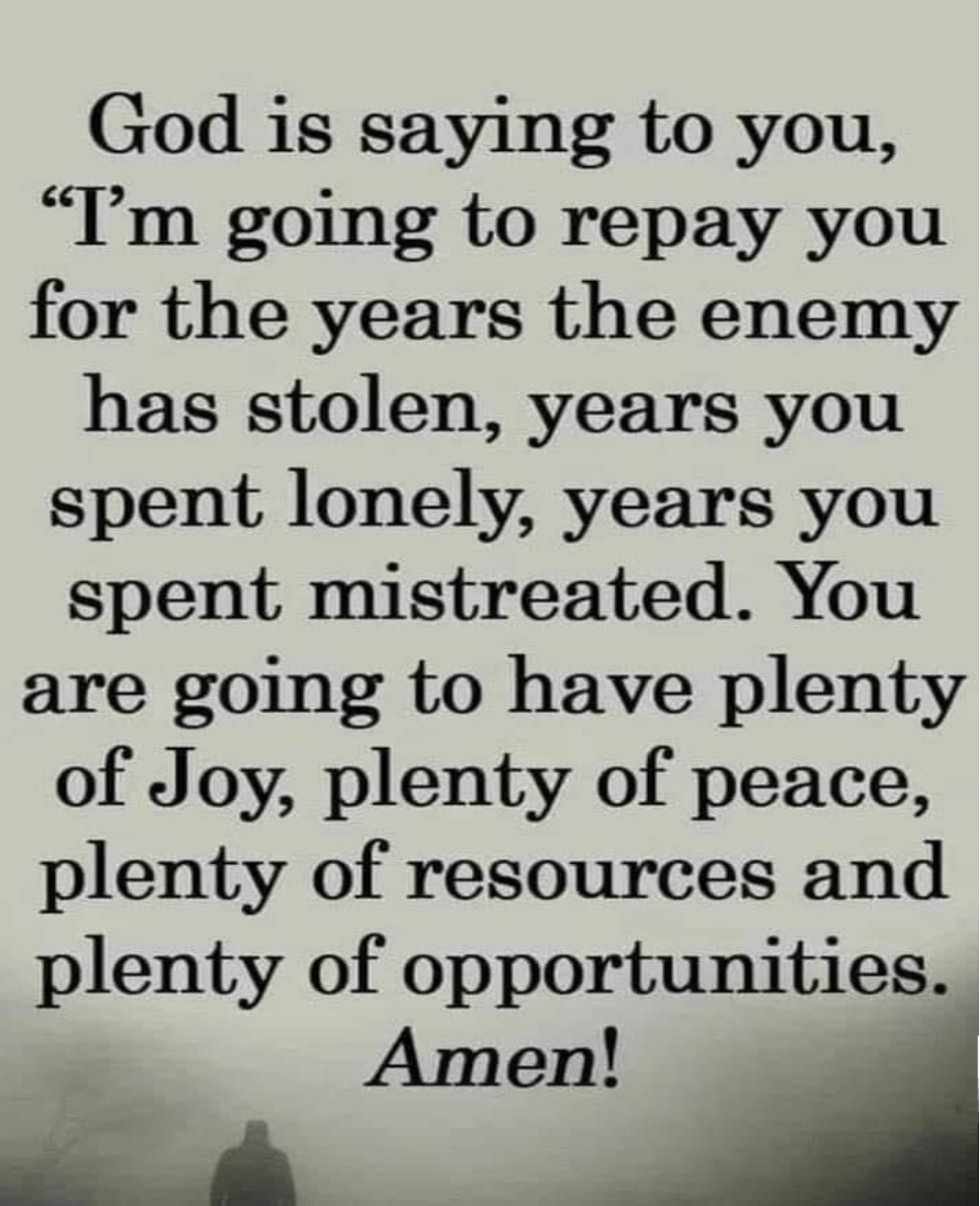
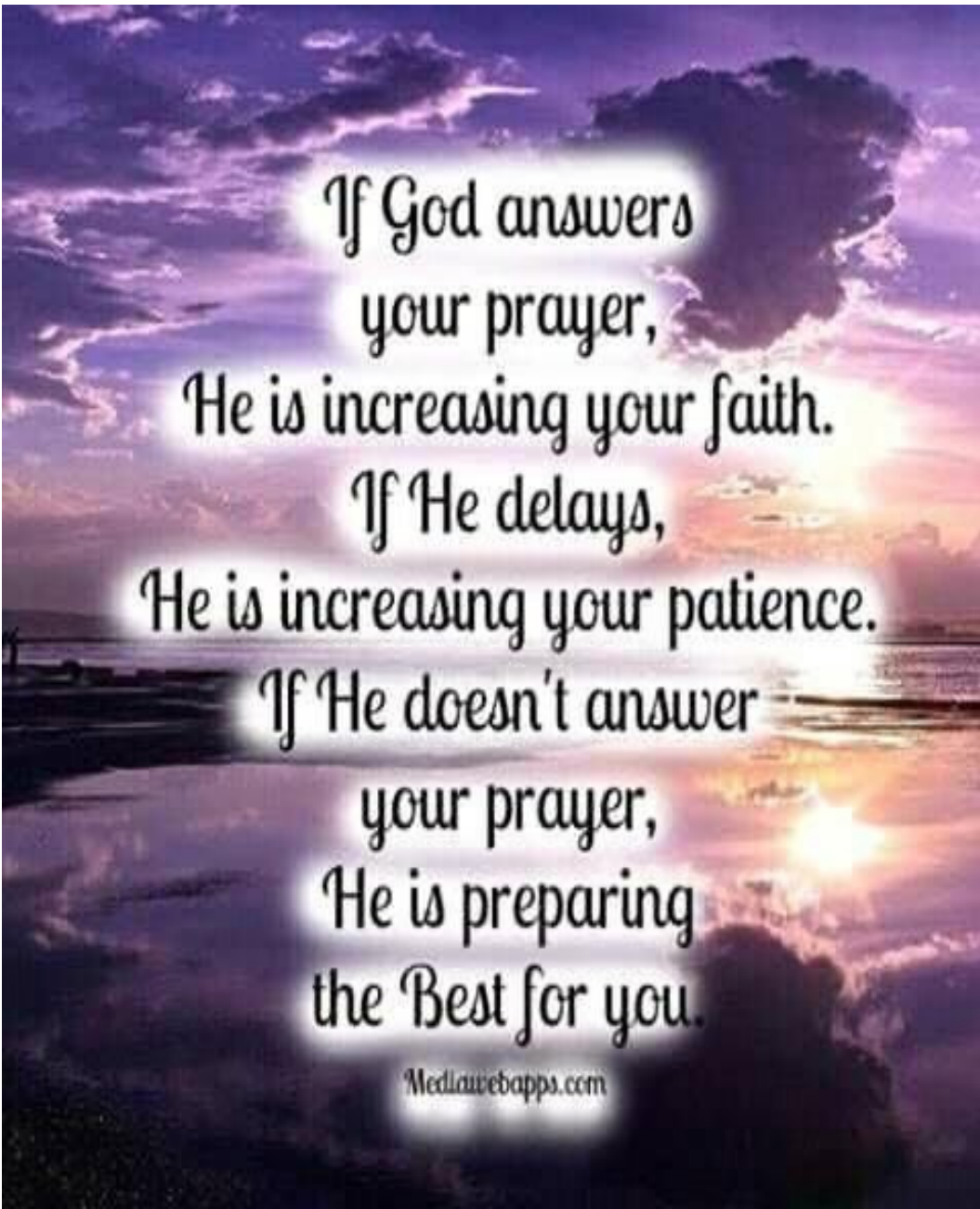
To Submit to God's will

To Submit to God's will

It is not enough just to know the will of God, one must then apply it. "Thy will be done", is in reality a prayer of submission. According to Romans 12:2, it is our privilege to submit to that "... that good and acceptable and perfect will of God." (NKJV). The truth is that the cause of all the unrest, frustration, unhappiness and sense of powerlessness in the life of a Christian can be traced to trying to follow our own self- will. At the back of all our failure is the desire to have my way not His way. It's basis is a will that says No to God!

D. To Accomplish God's plan

"Both the outward look and the inward look reveal that the will of God is not being done. Because it is not being done in the Christian, there is no blessing in the church. And because there is no blessing in the church, the world is unreached, untouched, going to hell, lost for time and eternity." [Alan Redpath. Victorious Praying: Studies in The Lord's Prayer. (Grand Rapids: Revell Books, 1993) p. 54]





Inspirations of The Bible



All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works. -2 Timothy 3:16-17

When it says “all Scripture,” there is a reference back to the preceding verse: “From a child thou hast known the Holy Scriptures.” And nothing on earth is more clearly understood than that the Holy Scriptures that boy studied from the time he could learn at all, was that Book, or twenty-two books, called now the Old Testament. Every Jewish child in the land had access in some way to that volume.

There are twenty-two divisions of

the entire Old Testament. I mean to say that the Jews thus divided it for convenience to themselves in its use, and they made just as many divisions as there were letters in the Hebrew alphabet, as you will find by reading the one hundred nineteenth Psalm, where that Psalm is divided into twenty-two parts, each part for convenience being named so as to correspond to a letter of the Hebrew alphabet. And so the Jewish division of the Old Testament into twenty-two parts, as set forth by Josephus, includes the thirty-nine books as we now have them.

Anybody who will give five minutes’ attention to it can receive a perfect demonstration of the historical correctness of the fact that our thirty-nine books of the Old Testament correspond to the twenty-two Jewish books. For instance, they put all the twelve Minor Prophets into one book, and they counted First and Second Kings one book. Their twenty-two and our thirty-nine

correspond in text, and that volume of twenty-two books was translated into the Greek language and the translation completed at least one hundred and fifty years before Christ came into the world. That translation is the Septuagint.

Now that Book, subdivided into twenty-two books, was, by the Lord Jesus Christ Himself and by His apostles and by uninspired Jewish rabbis, called in a body the Holy Scriptures. It is the declaration of this text that every one of these sacred writings is – now here, just one word – God-inspired, i.e., in the Greek it is just one word. Every one of these books is God-inspired, and it means God-inspired in every part of every one of them. And it means much more that it is inspired in its words than it means inspired in the thoughts of the men who wrote it. Often the thought in the mind of the man who wrote it was not the right thought, but the words he wrote were from God, and it is verbal inspiration. Take the case of

one of the prophets included in that list of twenty-two books.

When the revelation came to him, he was not expecting it at all. It was as much a surprise to him as it was to anybody else in the world. Take another case – the man who was inspired didn’t in any sense understand what he said and what he wrote. His thoughts did not enter into it at all. Very many of the ancient prophets recorded under divine direction and proclaimed under divine authority things that were as mysterious to them as they were to anybody else in the world. So, to make it an inspiration at all, it is absolutely essential that the words should have been inspired. Not only is this true, but in the case of some of them they were not themselves conscious that they were under inspiration at all at the time, as when Caiaphas made a prophecy concerning Christ, so that the thought of the human writer had nothing to do with the inspiration.

THE TEN COMMANDMENTS

For Kids

**1**

Love God more than you love anything else.

**2**

Don't make anything in your life more important than God.

**3**

Always say God's name with love and respect.

**4**

Honor the Lord by resting on the seventh day of the week.

**5**

Love and respect your mom and dad.

**6**

Never hurt anyone.

**7**

Always be faithful to your husband or wife.

**8**

Don't take anything that isn't yours.

**9**

Always tell the truth.

**10**

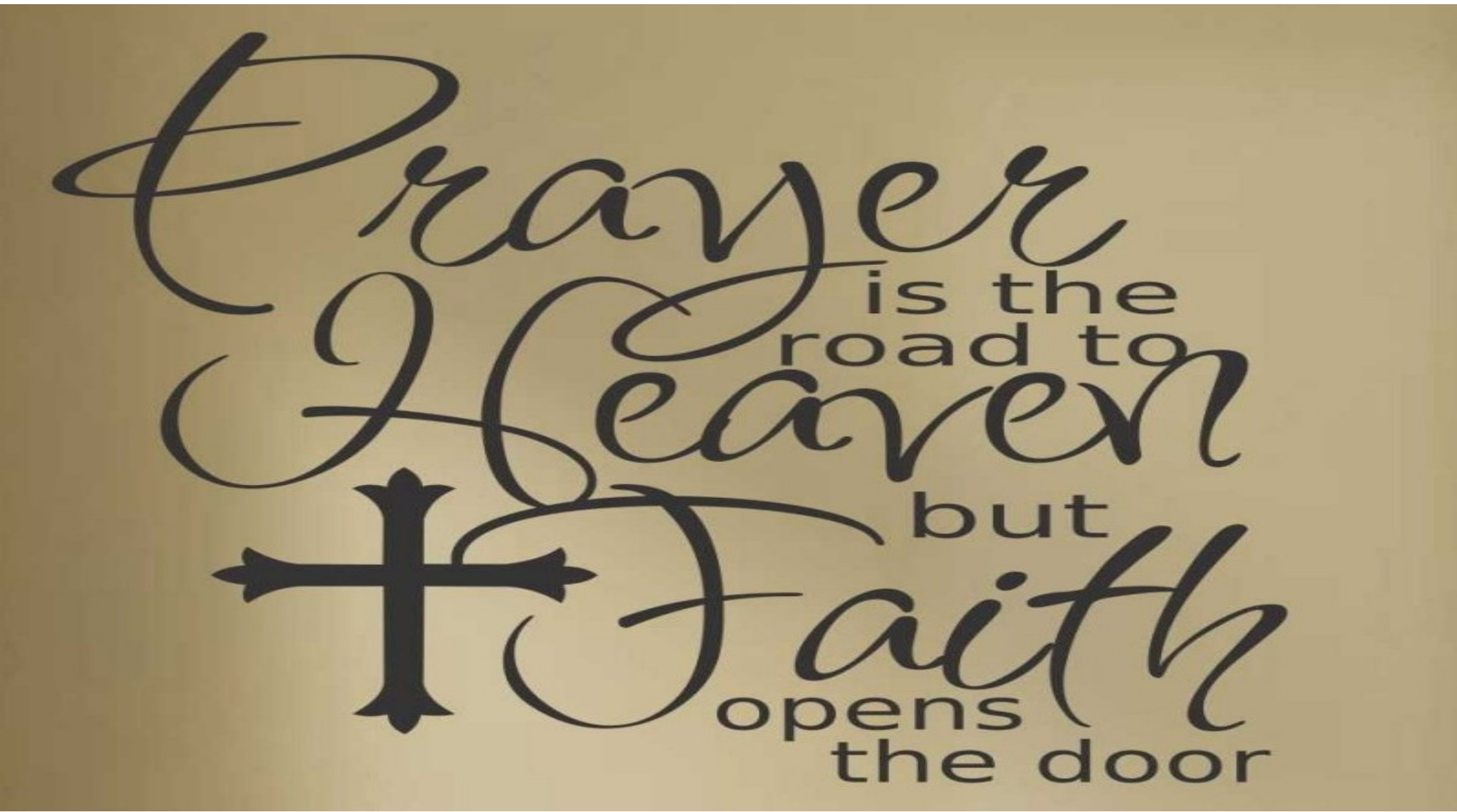
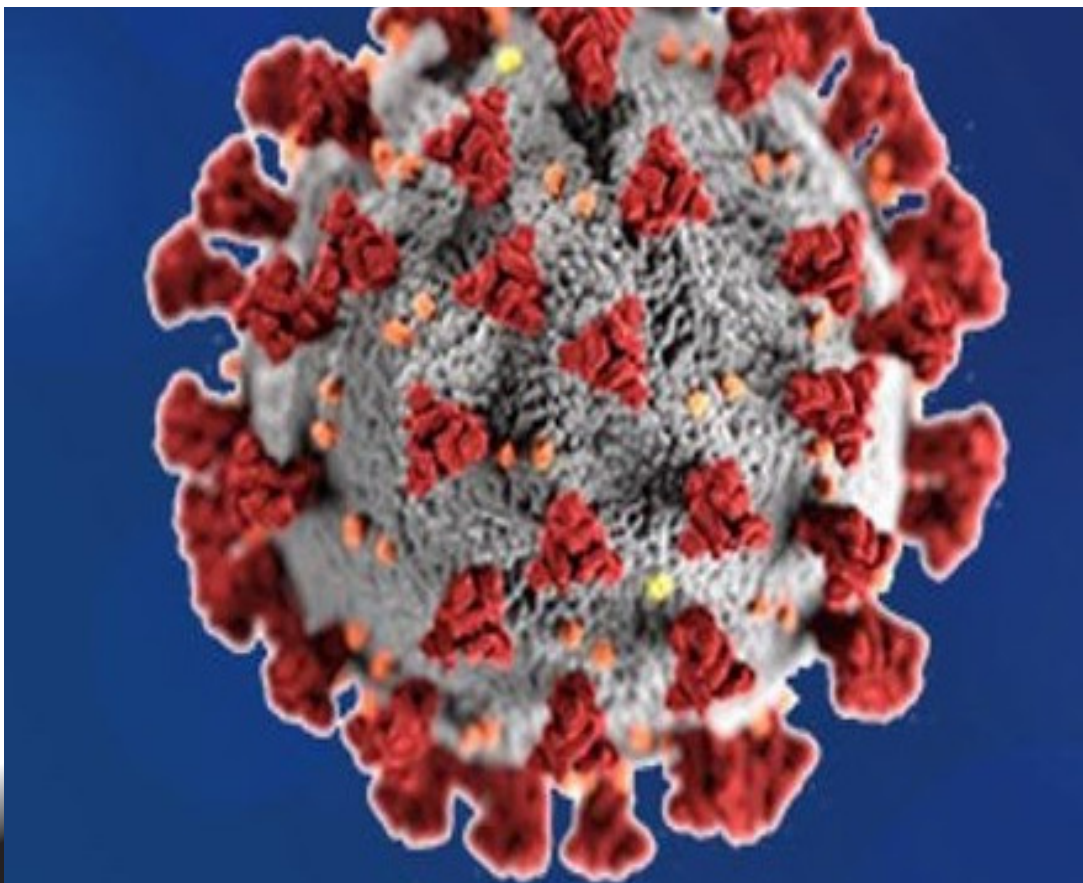
Be happy with what you have. Don't wish for other people's things.

From The Desk Of Dr. Penny Njoroge: Get Vaccinated!



By Dr Penny Njoroge
Get vaccinated for your sake and for those you love. Death is very personal and not political. Nobody can longer say they have not seen the irreversible impact and pain of losing a loved one to a covid19 death. After watching helplessly as my two granddaughters, 10 and 15 painfully battle a full blown attack of covid19, I feel very sad, frustrated and anxious listening to the ongoing arguments about covid19. The 15 year old suffered it's full blown pain and effect and still struggles. I'm deeply grateful to God for healing them but I deeply hurt for the millions whose lives have been changed eternally by covid19 deaths.

We can no longer ignore or deny the long term impact, the harrowing residue covid19 is leaving in the lives of those lucky to survive it. Many, children and adults, will confess that life is never the same after that. Why put yourself and family through danger by politicizing covid19 and simply wanting to prove a point arguing with death!!! And the fast spreading killer Delta variant of covid19 is even worse. Why wouldn't you listen to stories like this of a devastated young wife and mother and do whatever you can to protect you and your family and STOP the spread of the killer covid19. Look around, pay attention, get out of denial and GET VACCINATED.





PSALM 104:31-34
 I WILL BE GLAD
 IN THE LORD
 NKJV SCRIPTURE SONG

PRAISE SONG

All things bright and beautiful,
 All creatures great and small,
 All things wise and wonderful:
 The Lord God made them all.
 Each little flow'r that opens,
 Each little bird that sings,
 He made their glowing colors,
 He made their tiny wings.
 The purple-headed mountains,
 The river running by,
 The sunset and the morning
 That brightens up the sky.
 The cold wind in the winter,
 The pleasant summer sun,
 The ripe fruits in the garden,
 He made them every one.
 The tall trees in the greenwood,
 The meadows where we play,
 The rushes by the water,
 To gather every day.
 He gave us eyes to see them,
 And lips that we might tell
 How great is God Almighty,
 Who has made all things well.

LIFE
 is a Miracle and
 every Breath we
 take is a
Gift from God.
Amen



WELLNESS



WELLNESS

CHURCHES IN KENYA

<p>Churches in Kenya – List of Churches in Kenya</p> <p>There are more than 4,000 registered churches in Kenya, belonging to an innumerable variety of religious denominations. They can range from very mainstream churches, to lesser – known evangelical and gospel offshoots. Churches in Kenya are predominantly Christian, though many</p>	<p>different denominations and congregations exist within the population. Overall, more than three quarters of the population identify themselves as Christian (either Protestant or Roman Catholic). However, many Kenyans mix their Christian beliefs with traditional beliefs (such as belief in witchcraft). Most of the well-established churches in Kenya have their</p>	<p>roots in early missionary work, when Europeans first took an interest in the area and they saw an opportunity to preach to a wide new audience.</p> <p>List of Churches in Kenya</p> <p>Mainstream Churches in Kenya</p> <ol style="list-style-type: none">1. Roman Catholics Church2. Anglican Church of Kenya3. Full Gospel Churches4. Presbyterian Church of East Africa	<ol style="list-style-type: none">5. Africa Inland Church6. Methodist Church7. Baptist Church <p>Lately however, Kenya has witnessed the mushrooming of what are referred to as Pentecostal churches. In Nairobi, the most popular ones include</p> <p>Church in Kenya – Pentecostal Churches in Nairobi</p>
<p>Churches in Kenya – List of Churches in Kenya</p> <ol style="list-style-type: none">1. Nairobi Pentecostal Church2. Nairobi Lighthouse Church3. Redeemed Gospel Church4. Deliverance Church5. Jesus is Alive Ministries6. Jubilee Christian Centre <p>Besides these denominations, there are numerous others with a significant presence in Kenya.</p> <p>Churches in Kenya (2009 census)</p> <ol style="list-style-type: none">1. Catholic Population – 9,010,6842. Protestant Population – 18,307,4663. Other Christian Population – 4.559,5844. Muslim Population – 4,304,7985. Hindu Population – 53,3936. Traditionalist Population – 635,3527. Other Religion Population– 557,4508. No Religion Population – 922,1289. Don’t Know – 61,233 <p>Churches in Kenya – Current Members of the National Council of Churches of Kenya</p> <p>The National Council of Churches in Kenya, founded in 1918, is the world’s largest Council of</p>	<p>churches. NCCK is a fellowship of protestant churches and Christian organizations registered in Kenya. To facilitate the united mission of the Christian church in Kenya, the Council promotes fellowship and ecumenism, nurtures a common understanding of the Christian faith and mission, builds the capacities of the membership and enhances the creation of a just and sustainable society.</p> <p>The NCCK provides a forum for member churches and organizations to act on common issues, to support and sharpen each other in service and Christian witness. Through NCCK, the membership seeks to facilitate the attainment of a united, just, peaceful and sustainable society. The normal day to day work of evangelism, teaching and pastoral care is carried out by the member churches.</p> <p>Churches in Kenya – NCCK Full Members</p> <ol style="list-style-type: none">1. Africa Brotherhood Church2. African Christian Church and Schools3. African Church of the Holy Spirit4. African Independent Pentecostal Church of Africa5. African Interior Church	<ol style="list-style-type: none">6. African Nineveh Church7. Anglican Church of Kenya8. Church of Africa Sinai Mission9. Church of God in East Africa (Kenya) – Kima Mission10. Coptic Orthodox Church11. Episcopal Church of Africa12. Evangelical Lutheran Church of Kenya13. Free Pentecostal Fellowship in Kenya14. Friends Church in Kenya15. Full Gospel Churches of Kenya16. Kenya Assemblies of God17. Kenya Evangelical Lutheran Church of Kenya18. Kenya Mennonite Church19. Lyahuka Church of East Africa20. Maranatha Faith Assemblies21. Methodist Church in Kenya22. National Independent Church of Africa23. Overcoming Faith Center Church of Kenya24. Pentecostal Evangelistic Fellowship of Africa25. Presbyterian Church of East Africa26. Reformed Church of East Africa27. Salvation Army28. Scriptural Holiness Mission29. Zion Harvest Mission	<p>Churches in Kenya – NCCK Probationary Members</p> <ol style="list-style-type: none">1. Scripture Union of Kenya <p>Churches in Kenya – NCCK Associate Members</p> <ol style="list-style-type: none">1. Bible Society of Kenya2. Christian Churches Education Association3. Christian Health Association of Kenya4. Christian Hostels Fellowship5. Fellowship of Christian Unions6. Kenya United Independent Churches7. Kenya Ecumenical Church Loan Fund8. Kenya Students Christian Fellowship9. Public Law Institute10. St Paul’s University11. Young Men’s Christian Association12. Young Women’s Christian Association <p>Churches in Kenya – NCCK Fraternal Members</p> <ol style="list-style-type: none">1. African Evangelistic Enterprise2. Daystar University3. Trans World Radio4. Trinity Fellowship5. World Vision



KENYAN PARENTS IN USA SPIRITUAL GROUP

BROTHER KIGUME AND PASTOR MUKURIA



By Brother Kigume Karuri

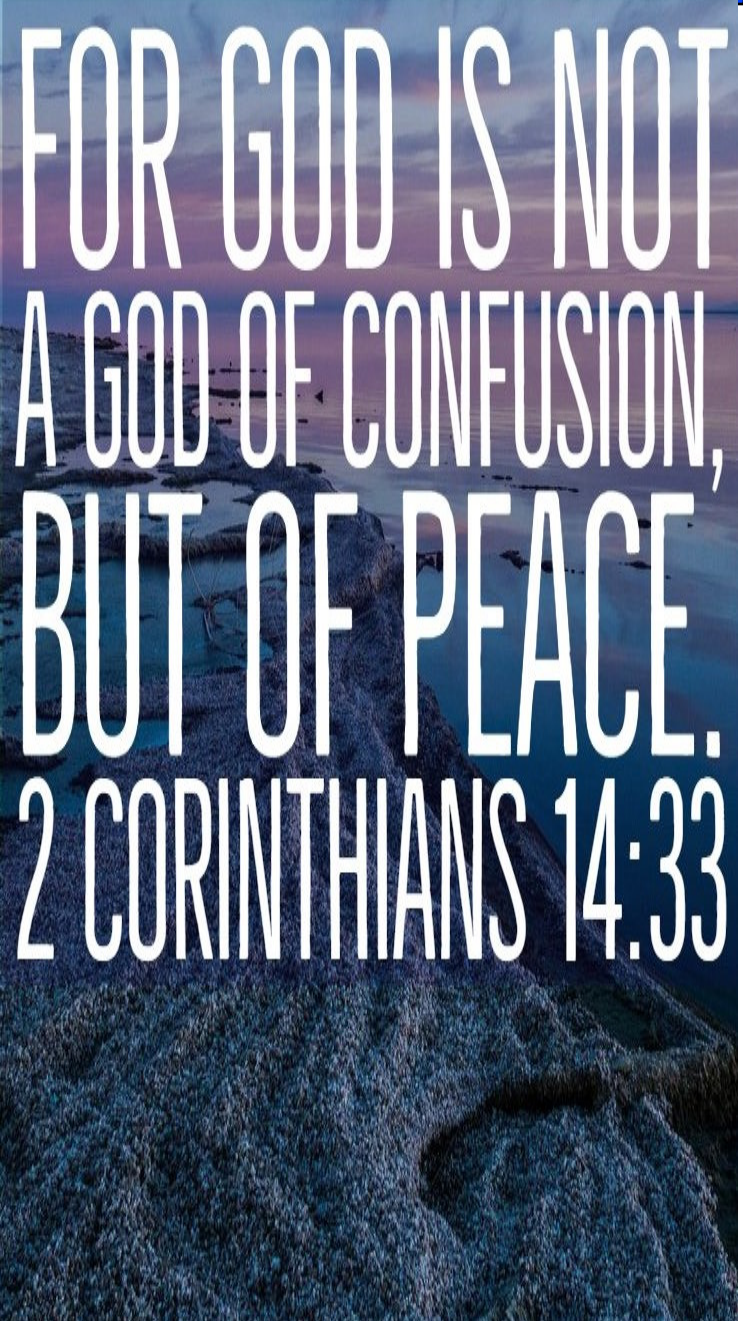
Preparation, hard work and learning from your failures are the fundamentals that you yearn for in building yourself a bright future.



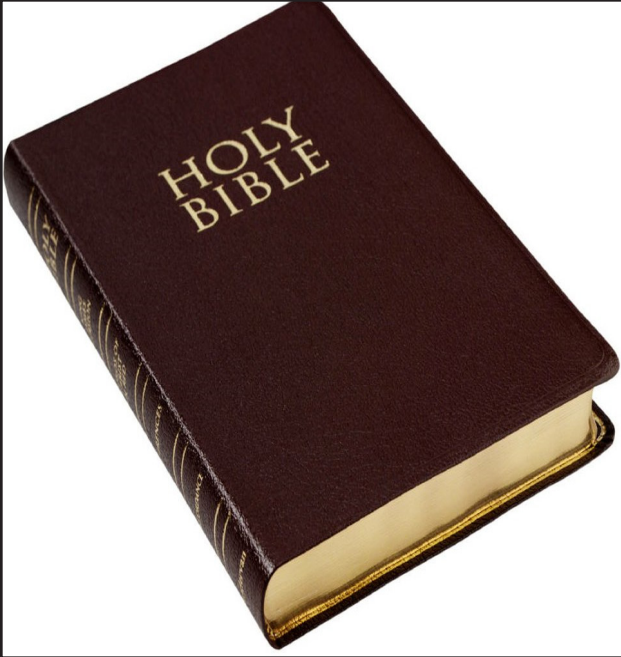
By Pastor Mukuria

Morning Affirmation
Psalm 107:1

O give thanks unto the Lord, for He is good, His mercy endureth forever.








JACKIE FAVOURITE-wishing you quick Recovery-Amen



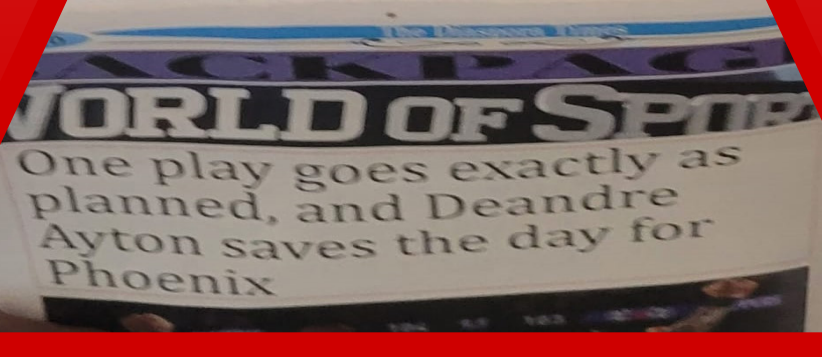


ALICE MUNYUA HAS ANSWERS ON MOST HEALTH ISSUES









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Diaspora worthwhile initiatives By Lucy Simiyu

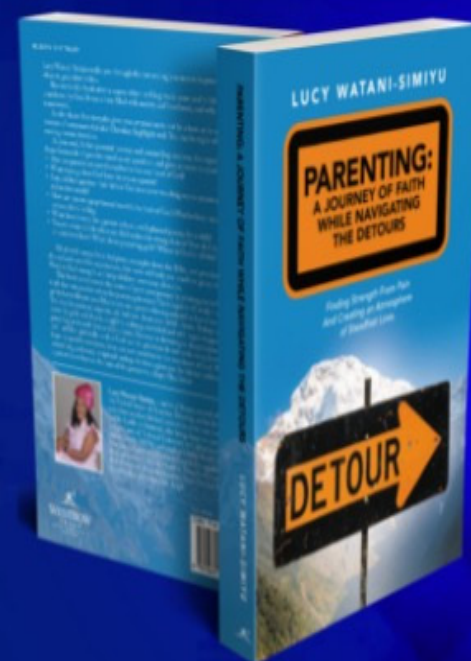
PARENTING

Walk with Lucy Watani-Simiyu as she navigates the imperfect journey of parenting, its tragedies, and its raw and ugly moments, and learn how to follow Biblical precepts of steadfast Love and Faith

BOOK LAUNCH/ SIGNING

SATURDAY **11TH**
SEPTEMBER, 2021

3pm CT/4pm EST /10pm East African Time



Author: Lucy Watani Simiyu

Virtual & in-person Details to follow

Soft Copy, Hard Copy & Ebook
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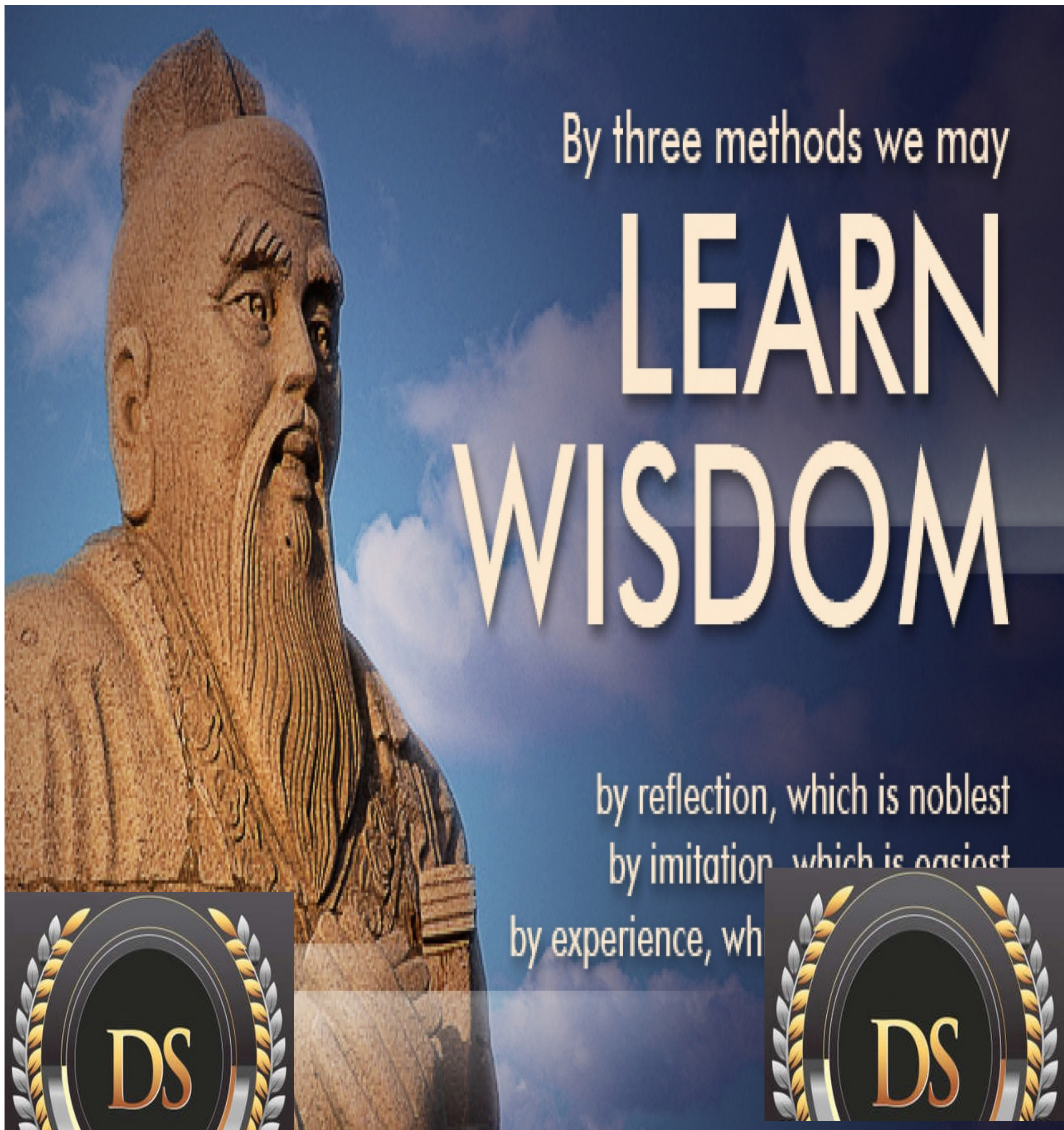
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